

#### REGULAR MEETING OF COUNCIL Held on Monday April 12, 2021 Virtually, commencing at 6:00 p.m.

IN ATTENDANCE:

Mayor:

D. Anderberg

Councillors:

B. McGillivray, L. Jackson, M. Barber and

S. Korbett

Absent with Regrets: W. Elliott

Staff:

L. Wilgosh, Chief Administrative Officer; W.

Catonio, Director of Finance and Human

Resources; L. Rideout, Director of

Community Services; A. Grose, Recreation Manager; A. Roth, Director of Operations; A. Levair, Operations Coordinator and L.

Goss, Administrative Manager

#### 1. CALL TO ORDER

Mayor Anderberg called the meeting to order at 6:00 pm.

#### 2. SCHEDULED PUBLIC HEARING

#### 3. AGENDA APPROVAL

#### McGILLIVRAY:

That Council for the Town of Pincher Creek approves the April 12 agenda as amended, the amendment being the removal of item 11.2 Offer to Purchase Roll# 8603000.

**CARRIED 21-132** 

#### 4. **DELEGATIONS**

#### 4.1 <u>10 Years of Service Award – Michael Whittington</u>

Michael Whittington attended the meeting to receive a Years of Service award and gift certificate in accordance with Town Staff and Council Member Recognition Policy 112-95.

#### 4.2 <u>15 Years of Service Award – Wendy Catonio</u>

Wendy Catonio attended the meeting to receive a Years of Service award and gift certificate in accordance with Town Staff and Council Member Recognition Policy 112-95.

#### 4.3 <u>20 Years of Service Award – Hilary Matheson</u>

Hilary Matheson attended the meeting to receive a Years of Service award and gift certificate in accordance with Town Staff and Council Member Recognition Policy 112-95.

#### 4.4 Golf/Curling Club Steering Committee – Garry Cleland

Garry Cleland attended the meeting to provide information to Council regarding the progress and plans of the Golf/Curling Club Steering Committee.

**Initials** 

Page - 1 - of 5

#### 5. ADOPTION OF MINUTES

#### 5.1 <u>Minutes of the Special Meeting of Council held on March 19, 2021</u> BARBER:

That Council for the Town of Pincher Creek approve the minutes of the Special Meeting of Council held on March 19, 2021 as presented.

**CARRIED 21-133** 

## 5.2 <u>Minutes of the Regular Meeting of Council held on March 22, 2021</u> JACKSON:

That Council for the Town of Pincher Creek approve the minutes of the Regular Meeting of Council held on March 22, 2021 as presented.

**CARRIED 21-134** 

#### 5.3 <u>Minutes of the Committee of the Whole Meeting held on April 7, 2021</u> McGILLIVRAY:

That Council for the Town of Pincher Creek approve the minutes of the Committee of the Whole Meeting held on April 7, 2021 as amended with attachments included.

**CARRIED 21-135** 

#### 6. **BUSINESS ARISING FROM THE MINUTES**

## **Municipal Climate Change Action Centre Energy Manager KORBETT:**

That Council for the Town of Pincher Creek receive the information regarding the Municipal Climate Change Action Centre Energy Manager position and that the Canadian Union of Public Employees be notified accordingly.

**CARRIED 21-136** 

#### 7. BYLAWS

#### 8. **NEW BUSINESS**

### 8.1 <u>Church Avenue to Willow Street Storm Upgrades – Contract Award</u> JACKSON:

That Council for the Town of Pincher Creek agree to award Schedule A of the Church to Willow Storm Upgrades Project to Jenex Contracting Ltd. for a total of \$377,042.20 excluding GST and contingency.

**CARRIED 21-137** 

#### 8.2 RCMP Statistics Report

BARBER:

That Council for the Town of Pincher Creek receive the RCMP information and correspondence dated April 2, 2021 as presented.

**CARRIED 21-138** 

### 8.3 New Orthophotography McGILLIVRAY:

That Council for the Town of Pincher Creek accept the New Orthophotography information as presented.

**CARRIED 21-139** 

Initials \_\_\_\_

#### A. Levair left the meeting at 6:47 pm

### 8.4 Royal Canadian Legion – Request for Letter of Support BARBER:

That Council for the Town of Pincher Creek agree to participate as a sponsor for the Royal Canadian Legion Pincher Creek Branch # 43 in their grant application to the Farm Credit Corporation AgriSpirit Fund to assist with replacement of the windows on the second floor of the Legion and to replace the Legion Doors.

**CARRIED 21-140** 

#### 8.5 <u>COVID-19 Funding for Community Groups</u> McGILLIVRAY:

That Council for the Town of Pincher Creek direct administration to allocate \$130,000 from the Municipal Stabilization Reserve to a COVID-19 Relief Fund for Community Groups and Organizations affected by COVID-19; and further that once the criteria is established as discussed at the Committee of the Whole Meeting on April 7, 2021, administration is to advertise this opportunity to the public.

**CARRIED 21-141** 

#### 8.6 <u>2021 Operating and Capital Budget Adjustments</u> KORBETT:

That Council for the Town of Pincher Creek approve the attached 2021 Operating and Capital Budget Adjustments and that a copy be attached hereto and form part of the minutes.

**CARRIED 21-142** 

## 8.7 <u>Alberta Association of Police Governance – Associate Member Advisory Committee</u> JACKSON:

That Council for the Town of Pincher Creek agree to appoint Councillor Brian McGillivray to the Alberta Association of Police Governance Associate Advisory Committee Member for the remainder of the Council term, and to pay Council remuneration fees as applicable.

**CARRIED 21-143** 

#### 9. REPORTS

#### 9.1 Upcoming Committee Meetings and Events

AUMA Municipal Leaders Caucus Media Training: The Basics Transportation Committee Volunteer Appreciation

#### 10. ADMINISTRATION

## **10.1** Council Information Distribution List KORBETT:

That Council for the Town of Pincher Creek accept the April 12, 2021 Council Information Distribution List as information.

**CARRIED 21-144** 

Initials

### 11. CLOSED MEETING DISCUSSION McGILLIVRAY:

That Council for the Town of Pincher Creek agree to move to a closed session of Council on Monday, April 12, 2021 at 7:07 pm in accordance with section 16 & 24 of the Freedom of Information and Protection of Privacy Act, with the Chief Administrative Officer, Director of Operations, Director of Finance and Human Resources, Director of Community Services, Recreation Manager and Administrative Manager in attendance.

**CARRIED 21-145** 

#### **JACKSON:**

That Council for the Town of Pincher Creek agree to move out of a closed session of Council on Monday, April 12, 2021 at 7:39 pm.

**CARRIED 21-146** 

#### 11.1 <u>Landfill Recycling Update - FOIP s. 16</u> JACKSON:

That Council for the Town of Pincher Creek receive and approve the update for the temporary recycling collection site and proposed expenses as presented.

**CARRIED 21-147** 

#### 11.2 Offer to Purchase Roll# 8603000 - FOIP s. 16 & 24

This item was removed from the agenda.

## 11.3 <u>Pincher Creek Golf Club Society – Lease Agreement – FOIP s. 16 & 24</u> KORBETT:

That Council for the Town of Pincher authorize and approve the Pincher Creek Golf Club Society five (5) Year Lease Agreement dated January 1st, 2021 with amendments as discussed.

**CARRIED 21-148** 

## 11.4 <u>Pincher Creek Golf Club Society – Counter and Sink Development – FOIP s. 16 & 24 BARBER:</u>

That Council for the Town of Pincher Creek grant authorization and approve the Pincher Creek Golf Club Society proposed development of a Counter and Sink installation in the Club House.

**CARRIED 21-149** 

#### 12. NOTICE OF MOTION

#### 13. <u>ADJOURNMENT</u>

McGILLIVRAY:

That this meeting of Council on April 12, 2021 be hereby adjourned at 7:44 pm.

**CARRIED 21-150** 

Initials \_\_\_\_

Regular Council Meeting April 12, 2021

MAYOR, D. Anderberg

CAO, L. Wilgosh

APPROVED BY RESOLUTION
OF THE COUNCIL OF THE
TOWN OF PINCHER CREEK,
THIS 26<sup>th</sup> DAY OF APRIL 2021 S E A L
NEXT REGULAR MEETING OF COUNCIL TO BE HELD ON MONDAY APRIL 26, 2021 AT 6:00 P.M.

Initials

# PINCHER CREEK

#### TOWN OF PINCHER CREEK 2021 OPERATING BUDGET ADJUSTMENTS

|                   |                         |             |   | BUDGET       |
|-------------------|-------------------------|-------------|---|--------------|
|                   |                         |             |   | PRESENTED    |
|                   |                         |             |   | 2021         |
|                   |                         | G/L ACCOUNT |   |              |
| DEPARTMENT        | REV/EXP                 | #           | DESCRIPTION                               |              |
| N . D . C .''     |                         |             |   |              |
| Net Deficit       | without amortization    |             | Net Surplus as at December 14, 2020       | 107.00       |
| General Municipal | various                 | various     | Increase in Requisitions                  | (159,454.78) |
| *                 | *                       |             | Council Motion 21-115 to cover            |              |
|                   | .8                      |             | increases in requisitions with 2020       |              |
| General Municipal | Transfer from Reserves  | 0000001920  | surplus (Municipal Stabilization Reserve) | 159,454.78   |
|                   |                         | a d         |   |              |
|                   | 77 1990                 |             | move engineering report from capital to   |              |
| RCMP Detachment   | Professional Fees       | 2100002230  | operating                                 | 35,000.00    |
| RCMP Detachment   | Transfer from Reserves  | 2100001920  | second phase engineering report           | (35,000.00)  |
|                   |                         |             | increase completion of NE Area            |              |
| Subdivision       | Professional Fees       | 6600002230  | Structure Plan from 20,000 to 30,000      | 10,000.00    |
|                   |                         |             | increase completion of NE Area            |              |
| Subdivision       | Transfer from reserves  | 6600001920  | Structure Plan from 20,000 to 30,000      | (10,000.00)  |
| Water             | Repairs and Maintenance | 4100002250  | Water Valve Repair at Reservoir           | (100,000.00) |
| Water             | Transfer from reserves  | 4100001920  | transfer to cover Water Valve Repairs     | 100,000.00   |
|                   |                         |             |   |              |
| ,                 |                         |             | Net Surplus                               | 107.00       |

Mayor Don Anderberg



|                       |  |                   |            |              | SUGGEST  | ED FUNDING SO | URCES |
|-----------------------|--|-------------------|------------|--------------|----------|---------------|-------|
|                       |  | 2021 Passed       | 2021 04 12 | Revised 2021 |          |               |       |
|                       |  | December 14,      | Proposed   | Capital      |          |               |       |
| LOCATION/ DESCRIPTION | COMMENTS                                 | 2021              | Changes    | Budget       | Reserves | Grants        | Other |
|                       | *  |                   |            |              |          |               |       |
|                       |  |                   |            |              |          |               |       |
| Council Chambers      | Update Audio and Visual equipment        | 50,000            |            | 50,000       |          | 50,000        |       |
|                       |  |                   |            |              |          |               |       |
|                       | Second phase engineering report (move    |                   |            |              |          |               |       |
| RCMP Detachment       | \$35,000 to Operating Budget)            | 35,000            | - 35,000   | -            | -        |               |       |
|                       | Completion of Area Structure Plan 2020;  |                   |            |              |          |               |       |
|                       | carry fwd \$20,000 to 2021 from \$80,000 |                   |            |              |          |               |       |
|                       | (remove from capital and increase to     |                   |            |              |          |               |       |
| NE Industrial         | \$30,000 in Operating)                   | 20,000            | - 20,000   | -            | -        |               |       |
| Trailer               | new end dump trailer                     | 20,000            |            | 20,000       | 20,000   |               |       |
| T 000                 |  | V 100 100 100 100 |            |              |          |               |       |
| Town Office           | Large Document Plotter/Scanner;          | 15,000            |            | 15,000       | 15,000   |               |       |
| Sidewalks             | Construction of new sidewalks            | 80,000            |            | 80,000       |          | 80,000        |       |
|                       | Main Street to Church via Popular        | 00,000            |            | 30,000       |          | 80,000        |       |
| Streets               | Avenue;                                  | 500,000           |            | 500,000      |          | 500,000       |       |
|                       |  | 355,500           |            | 300,000      |          | 300,000       |       |
| New Fire hydrants     | 5 New fire hydrants;                     | 80,000            |            | 80,000       | 80,000   |               |       |
|                       |  |                   |            |              |          |               |       |
| WTP                   | PLC & Control Panel Upgrade;             | 150,000           |            | 150,000      | 150,000  |               |       |

Don Anderberg, Mayor



|                                 |   |                                     |                                   |                                   | SUGGESTED FUNDING SOURCES |           | URCES |
|---------------------------------|---|-------------------------------------|-----------------------------------|-----------------------------------|---------------------------|-----------|-------|
| LOCATION/ DESCRIPTION           | COMMENTS  | 2021 Passed<br>December 14,<br>2021 | 2021 04 12<br>Proposed<br>Changes | Revised 2021<br>Capital<br>Budget | Reserves                  | Grants    | Other |
| P.C. Co-Op                      | Water line Hydrant support; Dec 3/20 Al said to reduce from 150,000 to 50,000; this is a 2020 Carry forward project (Project completed in 2020 remove for 2021) | 50,000                              | - 50,000                          | -                                 | -                         |           |       |
| Water Treatment Plant           | Replace WTP Raw Water, Backwash,<br>Distribution and Process pumps;   | 365,000                             | ,                                 | 365,000                           |                           | 365,000   |       |
| Water Distribution              | High Pressure Zone Waterline Creek<br>Crossing Replacement;   | 1,100,000                           |                                   | 1,100,000                         | 338,448                   | 761,552   |       |
| Wastewater treatment<br>lagoons | Sanitary Forcemain Twinning (Use MSI of 777,826)  | 4,888,000                           |                                   | 4,888,000                         | 1,555,174                 | 3,332,826 |       |
| Wastewater Collection Signage   | Annual Sanitary Sewer Replacements -<br>Locations TBD numbers to be revised<br>through Asset Management Plans<br>carryforward \$50,000                          | 100,000                             |                                   | 100,000<br>50,000                 | 100,000                   |           |       |

Don Anderberg, Mayor



|                          |   |                                     | 2021 04 12<br>Proposed<br>Changes | Revised 2021 Capital Budget | SUGGESTED FUNDING SOURCES |        |         |
|--------------------------|---|-------------------------------------|-----------------------------------|-----------------------------|---------------------------|--------|---------|
| LOCATION/ DESCRIPTION    | COMMENTS  | 2021 Passed<br>December 14,<br>2021 |                                   |                             | Reserves                  | Grants | Other   |
|                          |   |                                     |                                   |                             |                           |        |         |
| Pool                     | Separate Chemical Storage acid;   | 75,000                              | ~                                 | 75,000                      | 75,000                    |        |         |
|                          | Upgrade air conditioning unit by 2 swamp  |                                     |                                   |                             |                           |        |         |
| CRC                      | cooler;   | 40,000                              |                                   | 40,000                      | 40,000                    |        |         |
| CRC                      | Furnaces  | 30,000                              |                                   | 30,000                      | 30,000                    |        |         |
| Toddler Park - Town Hall | Build toddler park in the fenced area south of the town hall. Have \$10,000 in matching funds (grant) | 20,000                              |                                   | 20,000                      | 10,000                    | 10,000 |         |
| Town Hall Field Fence    | Replace the fencing around the town hall field. (do over 2 years)                                     | 10,000                              |                                   | 10,000                      | 10,000                    |        |         |
| Lebel Mansion            | Repair/replacement of steps, verandah (\$25,000 Historical Resource Grant; \$75,000 Reserves)         | 100,000                             |                                   | 100,000                     | 75,000                    | 25000  |         |
| Lebel Mansion            | Barrier free access (elevator)  | 100,000                             |                                   | 100,000                     | 75,000                    | 23000  | 102,000 |
|                          | barrier rice decess (elevator)  | 102,000                             |                                   | 102,000                     |                           |        | 102,000 |
| Lebel Mansion            | Lebel Mansion Roof Replacement;   | 80,000                              |                                   | 80,000                      | 80,000                    |        |         |

Don Anderberg, Mayor



|                             |  |              |            |              | SUGGESTED FUNDING SOURCES |           |           |
|-----------------------------|--|--------------|------------|--------------|---------------------------|-----------|-----------|
|                             |  | 2021 Passed  | 2021 04 12 | Revised 2021 |                           |           |           |
|                             |  | December 14, | Proposed   | Capital      |                           |           |           |
| LOCATION/ DESCRIPTION       | COMMENTS   | 2021         | Changes    | Budget       | Reserves                  | Grants    | Other     |
|                             | Irrigation at Day Cares; \$35,000 at each site (fund with remaining construction |              |            |              |                           |           | v         |
| P.C. Early Learning Centres | budget)  | 70,000       |            | 70,000       |                           |           | 70,000    |
|                             |  | 8,030,000    | - 105,000  | 7,925,000    | 2,628,622                 | 5,124,378 | 172,000   |
|                             |  |              |            |              |                           |           | 7,925,000 |

Don Anderberg, Mayor